## Education Committee

J. GREGORY HEMBREE CHAIRMAN

NIKKI G. SETZLER VICE CHAIRMAN



THE SENATE OF SOUTH CAROLINA GRESSETTE BUILDING, SUITE 404 P.O. BOX 142 COLUMBIA, SC 29202 TELEPHONE: 803-212-6350 DONNA BARTON RESEARCH DIRECTOR

SALLY CAUTHEN
RESEARCH DIRECTOR

MAE WILSON
ADMINISTRATIVE ASSISTANT

## Meeting Notice\* Senate Education Subcommittee

S. 203 (School District Trustees, Removal and Vacancy filling)

Thursday, February 4, 2021 9:00 A.M. ~ 105 Gressette Building Subcommittee: Senators Hutto (Ch.), Grooms, Young

S. 203 -- Senator Hembree: A BILL TO AMEND SECTION 59-19-60 OF THE 1976 CODE, RELATING TO THE REMOVAL OF SCHOOL DISTRICT TRUSTEES AND FILLING VACANCIES, TO PROVIDE THAT DISTRICT TRUSTEES GUILTY OF MALFEASANCE, MISFEASANCE, INCOMPETENCY, ABSENTEEISM, CONFLICTS OF INTEREST, MISCONDUCT, PERSISTENT NEGLECT OF DUTY IN OFFICE, OR INCAPACITY SHALL BE SUBJECT TO REMOVAL FROM OFFICE BY THE GOVERNOR, TO DELETE NOTICE REQUIREMENTS AND THE RIGHT TO APPEAL, AND TO MAKE CONFORMING CHANGES.

\* Subject to change.

## PLEASE READ THE FOLLOWING INFORMATION, AS MEETING PROTOCOL HAS CHANGED DUE TO PANDEMIC CONDITIONS:

<u>Pre-registration for In-Person Testimony</u>: Public testimony may be provided in-person by registration sent to <u>seducomm@scsenate.gov</u> and received no later than <u>9:00 AM on Wednesday</u>, <u>February 3rd</u>. The email should include the bill number and meeting date in the subject line, and the name, organization (if applicable) and contact information (email and phone) for the individual to be providing testimony. Please plan to limit comments to three to five minutes.

<u>Meeting Room</u>: Proper face coverings should be worn by everyone in attendance and social distancing guidelines (including occupancy limits) must be followed.

<u>Written Correspondence via Email or Regular Mail</u>: Written information is also welcome, and may be emailed to <u>seducomm@scsenate.gov</u>, or mailed to the Education Committee at the address in the above letterhead. Correspondence should include the relevant bill number and meeting date in the subject line, and the name, organization (if applicable) and contact information of the individual providing it. In order for written correspondence to be considered by the subcommittee, it should be received no later than 9:00 AM on Wednesday, February 3rd.